

*K Liturgies - Engl. Ch. of 2
- Part. Serv.*

A *3406.d. 2*
FORM
OF
PRAYER
AND
THANKSGIVING
To Almighty GOD;

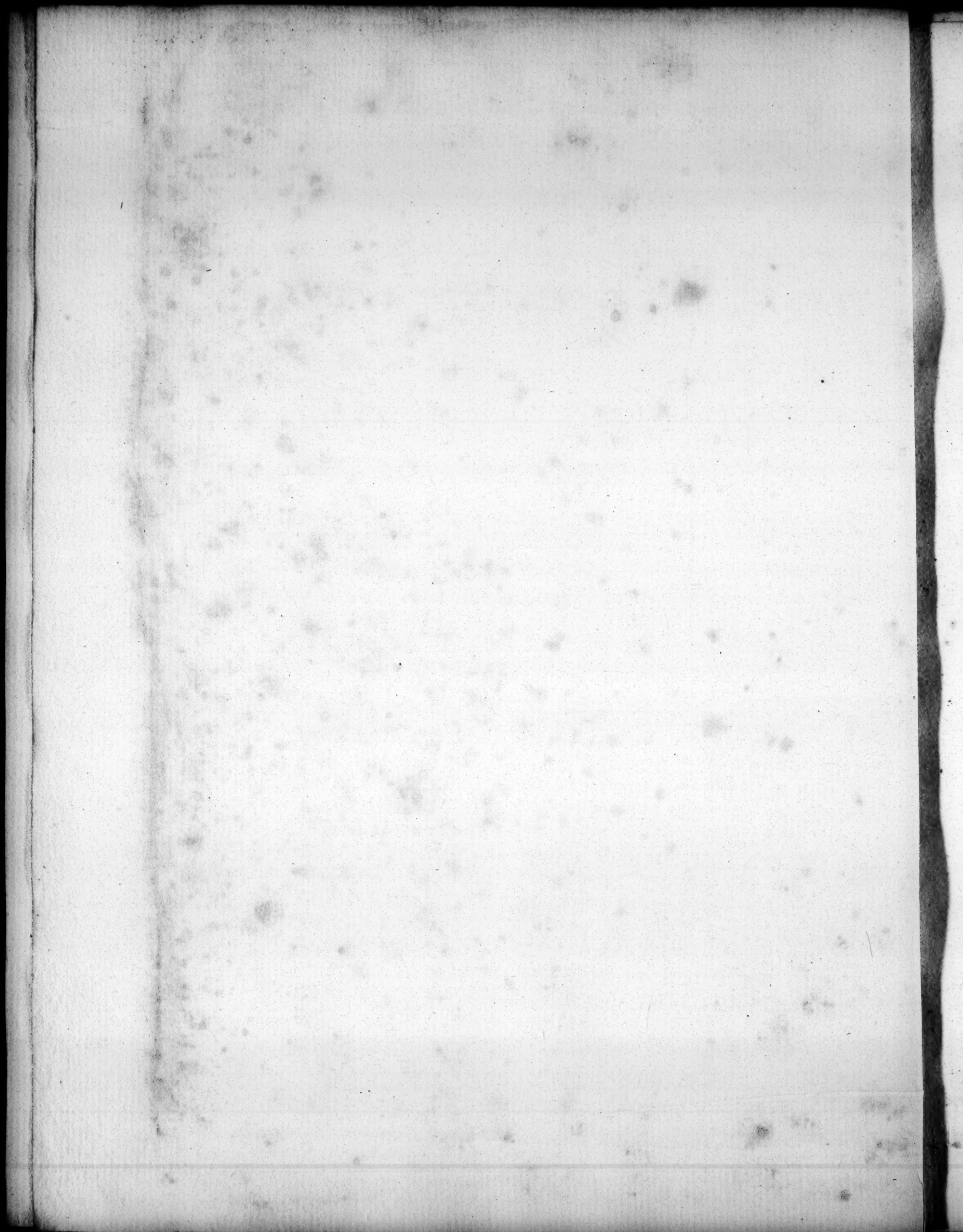
To be Used

Throughout *England, Wales,* and the Town of
Berwick upon *Tweed*, on *Thursday* the Seventh
Day of *June* next: For the Blessing of God upon
His Majesties Counsels, and Arms, in Suppress-
ing the late *Unnatural Rebellion*.

By His Majesties Special Command.

L O N D O N,

Printed by *John Baskett*, Printer to the Kings most Ex-
cellent Majesty, And by the Assigns of *Thomas Newcomb*,
and *Henry Hills*, deceas'd, 1716.



A FORM of Prayer and Thanksgiving
to Almighty God ; To be Used through-
out *England, Wales,* and the Town of
Berwick upon *Tweed*, on *Thursday* the
Seventh Day of *June* next ; for the
Blessing of God upon His Majesties
Counfels, and Arms, in Suppressing the
late *Unnatural Rebellion*.

¶ Let him that Ministreth read with a loud voice this Sen-
tence of Scripture, and after that the Exhortation following.



Of the Lord our God belong mercies and
forgivenesses, though we have rebelled
against him; neither have we obeyed the
voice of the Lord our God, to walk in his
laws which he hath set before us.

Dan. 9;
9, 10.

DEarly beloved brethren, the Scripture moveth
us in sundry places, to acknowledge and con-
fess our manifold sins and wickedness, and that we
should not dissemble nor cloke them before the face of
Almighty God our heavenly Father, but confess them
with an humble, lowly, penitent, and obedient heart,
to the end that we may obtain forgiveness of the
same by his infinite goodness and mercy. And al-
though we ought at all times humbly to acknowledge
our sins before God, yet ought we most chiefly so to
do, when we assemble and meet together, to render
thanks for the great benefits that we have received at
his hands, to set forth his most worthy praise, to hear
his

A Form of Prayer

his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone; standing; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the
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rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

O A R Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, the Power, and the Glory, For ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. **O** God, make speed to save us.

Ans. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the Holy Ghost;

Ans. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Ans. The Lords Name be praised.

¶ Instead of the *Venite*, this Hymn shall be used.

O Give thanks unto the Lord, for he is Gracious: Psal. 107. 1.
and his Mercy endureth for ever.

Let Them give Thanks whom the Lord hath Redeemed: Ver. 2.
and delivered from the hand of the Enemy.

For

A Form of Prayer

- Pfal. 96. 1.** For the Lord is Great, and cannot worthily be praised : He is more to be feared than all Gods.
- Pfal. 103. 10.** He hath not dealt with us after our Sins : nor rewarded us according to our Wickednesses.
- Pfal. 106. 2.** Who can express the noble Acts of the Lord : or shew forth all his Praise ?
- Pfal. 105. 1.** O Give thanks unto the Lord, and call upon his Name : tell the People what things he hath done.
- Ver. 2.** O let your Songs be of him, and Praise him : And let your Talking be of all his wondrous Works.
- Ver. 3.** Rejoyce in his Holy Name : Let the Heart of Them Rejoyce that seek the Lord.
- Pfal. 71. 17.** For great things are they that Thou hast done : O God, who is like unto Thee ?
- Pfal. 126. 3, 4.** The Lord hath done great things for us : Yea, the Lord hath done great things for us, whereof we rejoyce.
- Pfal. 83. 2.** Our Enemies made a murmuring : And they that hated us lifted up their Head.
- Ver. 5.** They cast their Heads together with one Consent : and were Confederate against us.
- Ver. 4.** They said, Come, and let us root them out, that they be no more a People : And that the Name of Israel may be no more in remembrance.
- Pfal. 62. 4.** Their device was to put Him out, whom God hath Exalted : Their delight was in Lies ; They gave good words with their Mouth, but Cursed with their Hearts.
- Pfal. 59. 10.** But God hath shewed Him his Goodness plentifully : He hath let Him see his desire upon His Enemies.
- Pfal. 61. 7.** He shall dwell before God for Ever : O prepare thy loving Mercy and Faithfulness that they may preserve Him.
- Pfal. 59. 16.** As for Us, We will Sing of thy Power, and will praise thy Mercy betimes in the Morning : For thou hast been our defence and refuge in the day of our trouble.
- Pfal. 13. 6.** We will Sing of the Lord, because he hath dealt so lovingly with Us : Yea, we will praise the Name of the Lord most High.

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Glorie be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Proper Psalms : XXXIII, XLVII, CXV.

¶ Proper Lessons.

First Lesson, Deutron. XXXII. Verse 26. to 44.

Te Deum.

Second Lesson, Rom. XIII.

Jubilate Deo.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell ; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I Believe in the Holy Ghost ; The holy Catholick Church ; The Communion of Saints ; The forgiveness of sins ; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

A Form of Prayer

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud Voice.

Our Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King.

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants,

Answ. Who put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us:

Answ. Nor the wicked approach to hurt us.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our enemies.

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee.

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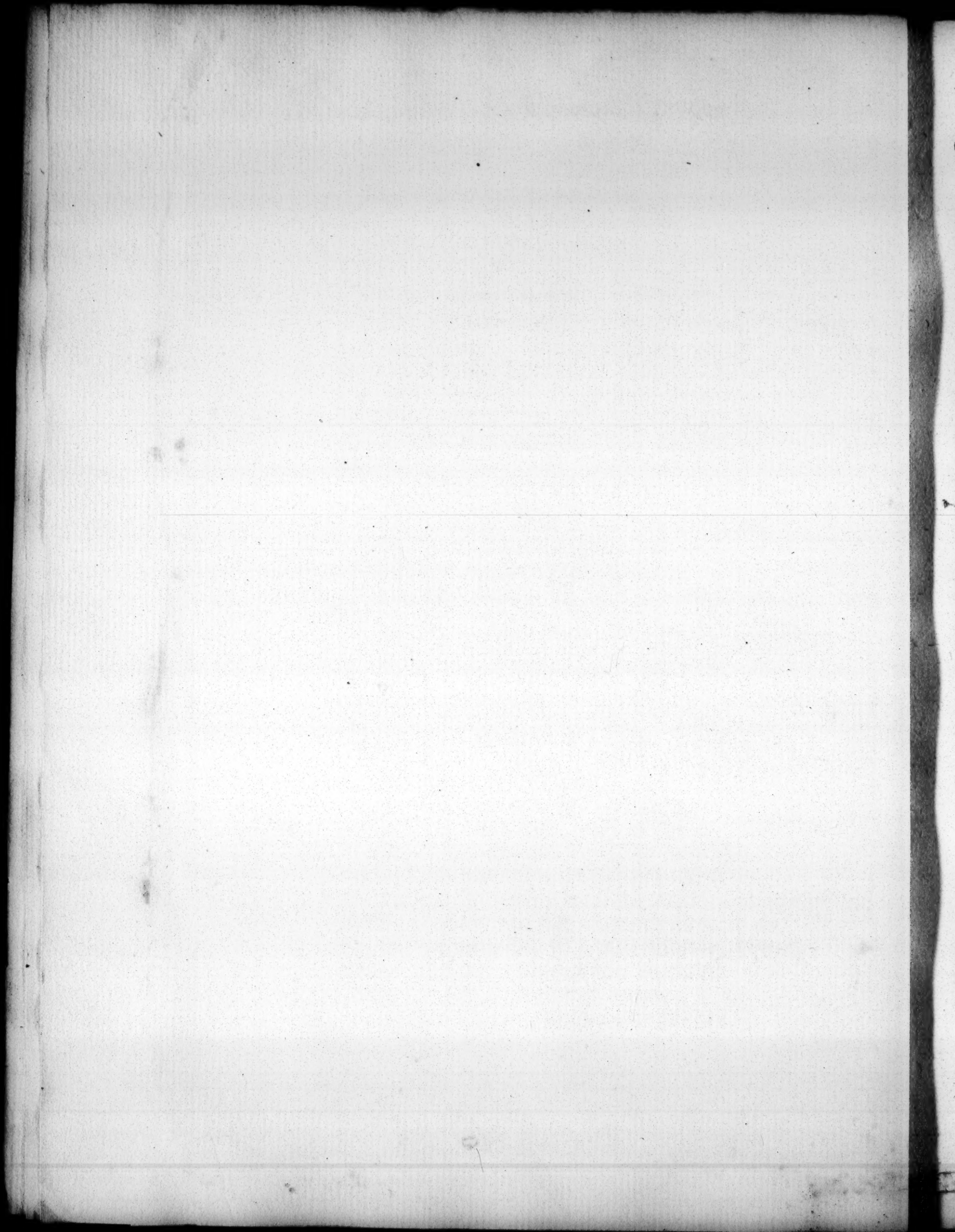
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and Thanksgiving.

¶ Instead of the Collect for the Day, shall be used this which follows.

O God, the Defender of All that Trust in Thee; We bless and magnifie thy great and glorious Name for thy unspeakable Mercies to this Church and Nation, in delivering Us from the detestable Superstitions and Corruptions of Popery, and from the intolerable Yoke of Romish Tyranny and Oppression. We praise Thee for that Light of thy Gospel, that Purity of Doctrine and Worship, which Thou hast ever since vouchsafed unto Us; and for the many wonderful Preservations whereby Thou hast manifested thy Fatherly Care of Us, and Presence with Us. More especially, at this time, We magnifie thy Goodness for our late great, and happy Deliverance, from the Designs of our Enemies; by which, We trust, thou hast secured to Us all thy former Mercies. Give us Grace, O Lord, to walk worthy of this marvellous loving-kindness; that Thou mayst still delight to Do Us Good. Banish from among Us all Infidelity, and Profaneness; Cleanse Us from all filthiness both of Flesh and Spirit: Put an end to our unhappy Divisions, by which We have been exposed to so many, and great Dangers: And endue us with a Spirit of Peace and Charity; that the Blessing of Peace may be secured to Us and our Posterity for all Generations. Grant this, We beseech Thee, O Merciful Father, for thy dear Sons sake, Jesus Christ, our only Saviour and Redeemer. Amen.

¶ The Collect for Peace.

O God, who art the Author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

B

¶ The

A Form of Prayer

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons, and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons, and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

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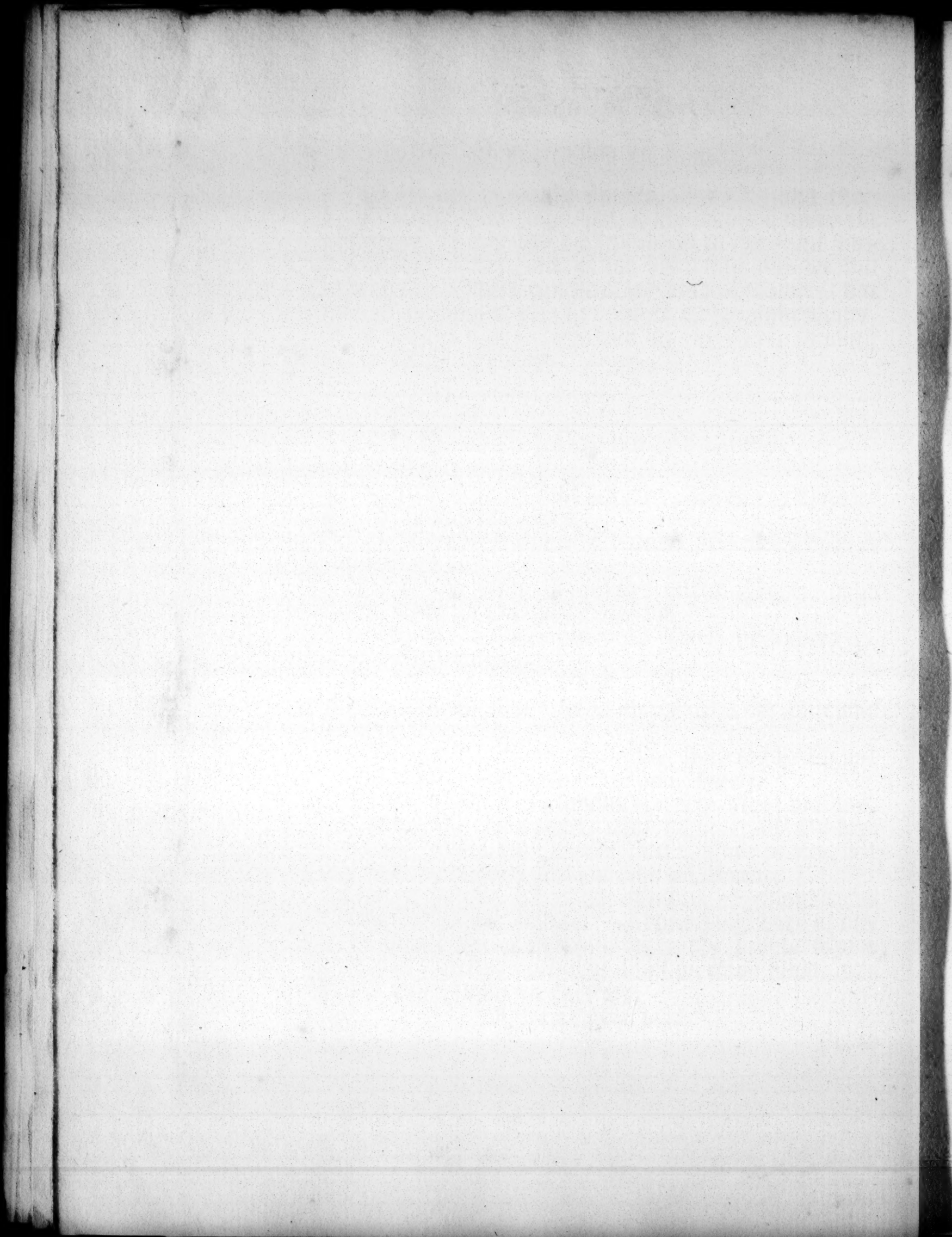
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and Thanksgiving.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glorie, and hypocrisie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, pryvy conspiracy and rebellion; from all false doctrine, heresie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and ho-

A Form of Prayer

liness of life, thy Seruant GEORGE, our most gracious King and Gobernour ;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love ; and that he may evermore have assistance in thee, and ever seek thy honour and glory ;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve his Royal Highness GEORGE Prince of Wales, the Princess, and their Issue, and all the Royal Family ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth and shew it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

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and Thanksgiving.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of Truth, all such as have erred and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son

A Form of Prayer

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

O Our Father, which art in Heaven ; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought ; and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

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and Thanksgiving.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glorie be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

¶ Here is to follow the Prayer for the High Court of Parliament, if Sitting.

Most gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldst be pleased to direct and prosper all their Consultations to the advancement of thy Glory, the good of thy Church, the safety, honour and welfare

A Form of Prayer

fare of our Sovereign and his Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

O God, whose nature and property is ever to have Mercy, and to forgive, receive our humble Petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the Honour of Jesus Christ our Mediator and Advocate. Amen.

¶ The General Thanksgiving.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men,
** This to be said when any that have been prayed for, desire to return praise.* [** Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*]
 We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine ineffable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

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and Thanksgiving.

¶ For Peace and Deliverance from our Enemies.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their Enemies; We yield Thee Praise and Thanksgiving for our Deliverance from those great and apparent Dangers, wherewith We were Compassed. We acknowledge it thy Goodness that we were not delivered over as a Prey unto them; beseeching Thee still to Continue such thy mercies towards us, that all the world may know that Thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ For restoring Publick Peace at Home.

O Eternal God our Heavenly Father, who alone makest Men to be of One mind in an House, and stillest the Outrage of a Violent and unruly People; We bless thy Holy Name, that it hath pleased Thee to appease the seditious Tumults which have been lately raised up amongst Us: Most humbly beseeching Thee to Grant to all of Us grace, that We may henceforth obediently walk in thy Holy Commandments; and leading a quiet, and peaceable Life, in all Godliness and Honesty, may continually offer unto Thee our sacrifice of Praise and Thanksgiving for these thy Mercies towards Us, through Jesus Christ our Lord. Amen.

¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

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C

THE

THE Communion Service.

¶ The Priest standing at the North-side of the Lords Table, shall say,

OUR Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above,

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A Form of Prayer, &c.

or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

C 2

Minister.

A Form of Prayer

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Let us pray.

A Almighty God, whose Kingdom is everlasting,
and power infinite; have mercy upon the whole
Church, and so rule the heart of thy chosen Servant
GEORGE,

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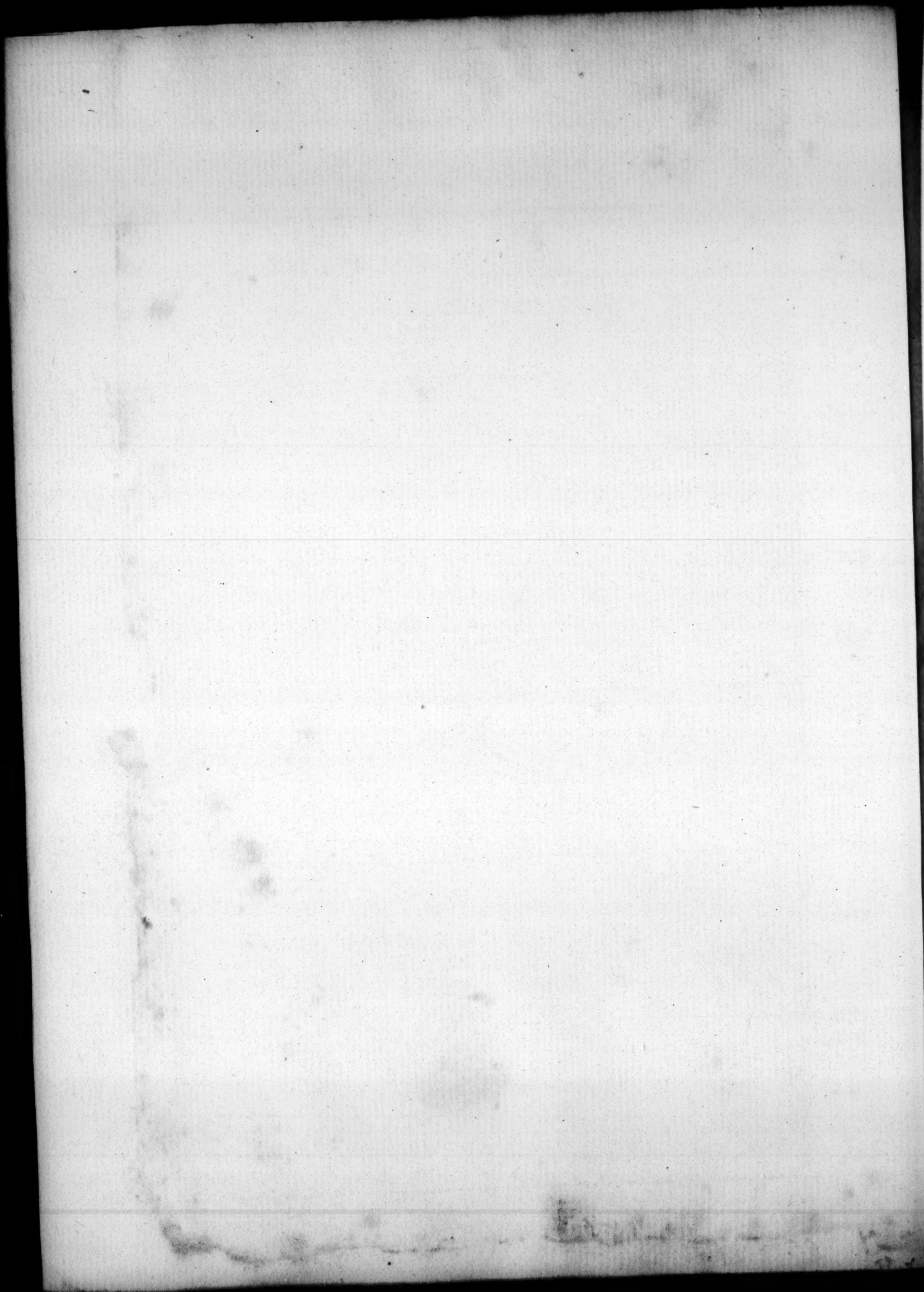
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and Thanksgiving.

GEORGE, our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory; And that we and all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O God, the Defender of All that Trust in Thee; We Bless and Magnifie thy great and glorious Name, for thy unspeakable Mercies to this Church and Nation, in delivering Us from the detestable Superstitions and Corruptions of Popery, and from the intolerable Yoke of Romish Tyranny and Oppression. We praise Thee for that Light of thy Gospel, that Purity of Doctrine and Worship, which Thou hast ever since vouchsafed unto Us; And for the many wonderful Preservations whereby Thou hast manifested Thy Fatherly Care of Us, and Presence with Us. More especially, at this time, We magnifie Thy Goodness for Our late great, and happy Deliverance, from the Designs of our Enemies; by which, We trust, Thou hast secured to Us all Thy former Mercies. Give Us Grace, O Lord, to walk worthy of this marvellous loving-kindness; that Thou mayst still delight to do Us Good. Vanish from among Us all Infidelity, and Profaneness; Cleanse Us from all filthiness both of Flesh and Spirit: Put an end to our unhappy Divisions, by which We have been exposed to so many, and great, Dangers: And endue Us with a Spirit of Peace and Charity; that the Blessing of Peace may be secured to Us and our Posterity for all Generations. Grant this, We beseech Thee, O Merciful Father, for Thy dear Son Iste, Jesus Christ, our only Saviour and Redeemer. Amen.

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A Form of Prayer

The Epistle. 1 Tim. 2. ver. 1.

I Exhort, that first of all Supplications, Prayers, Intercessions, and giving of Thanks, be made for all men: For Kings, and for all that are in Authority, that we may lead a quiet and peaceable life, in all godliness and honesty: For this is good and acceptable in the sight of God our Saviour.

The Gospel. S. Matth. 22. ver. 15.

Then went the Pharisees, and took counsel how they might intangle Him in his talk. And they sent out unto Him their disciples, with the Herodians, saying, Master, We know that Thou art true, and teachest the way of God in truth, neither carest Thou for any Man, for Thou regardest not the Person of Men. Tell Us therefore, What thinkest Thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their Wickedness, and said, Why tempt ye me, ye Hypocrites? shew me the Tribute-Money. And they brought unto Him a penny. And He saith unto them, Whose is this image and superscription? They say unto Him, Caesars. Then saith he unto them, Render therefore unto Caesar, the things that are Caesars, and unto God, the things that are Gods.

¶ Then shall follow the Nicene Creed; after that the Sermon.

¶ Sentences at the Offertory.

Let your light to shine before men, that they may see your good works, and glorifie your Father which is in Heaven. S. Matth. 5. 16.

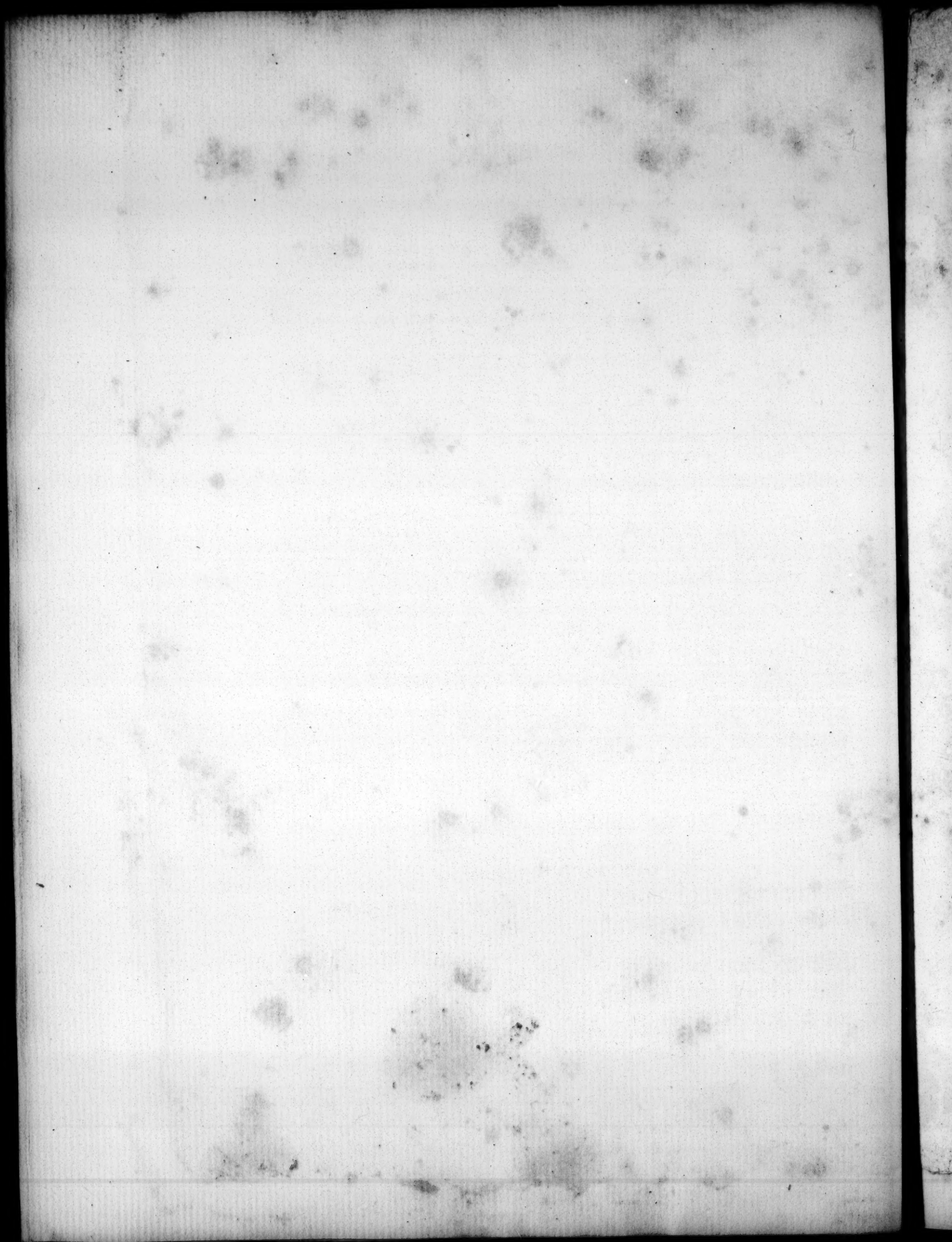
To do good, and to distribute, forget not: for with such sacrifices God is well pleased. Heb. 13. 16.

¶ Then the Prayer For the whole State of Christ's Church, &c. After which these Collects shall be used.

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and Thanksgiving.

¶ A Prayer for Unity.

O Lord of Hosts, and God of Peace; Thou hast taught Us by thy Holy word, that where there is Strife and Envy, there is Confusion, and every evil Work: Have pity upon this Church and Nation Violently rent in sunder by Faction and Discord. Unite our Hearts, we beseech Thee, in true Love to Thee, and Feruent Charity one towards another; least being divided against our selves we be brought to Desolation: And incline our Hearts to the things that belong to our Peace before they be hidden from our Eyes. Grant this, We humbly pray thee, for the sake of Him who loved us, and gave himself for us, Jesus Christ, our Mediator and Advocate. Amen.

¶ A Prayer for all Mankind, especially for the Protestant Churches.

O God, the Creator and Governour of the World, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind; more especially to the Protestant Churches abroad, giving them all those Blessings which Thou knowest to be Convenient for Them. Enlighten those who are in Darkness and Error, and give them Repentance to the acknowledgment of the Truth; that we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Saviour; To whom, with thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. Amen.

Grant, O Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

Almighty

A Form of Prayer, &c.

A Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



F I N I S.

